

## **Freedom and Madness.**

Anybody has never wanted to understand Madness. The ancient Egyptians associated it with the moon, and their moon god is conspicuous by the absence of him, there are hardly any representations of him in the inscriptions, and he is not mentioned in any documentary about this civilization. In the Middle Ages, Madness was explained as demonic possession. It is now considered a disease of chemical imbalance in the brain caused by a genetic disorder of a large set of genes that intervene in different and combined ways. No, genetic diseases have a clear and defined origin, and are caused by a failure in a single gene. All of this is unhealthy speculation.

So, to understand Madness it is necessary to understand, not the nature of the Human Being, this is not natural, but, precisely, the unnaturalness of the Human Being.

Let's take a look at history and prehistory. We see that the Nazis burned children alive, made grotesque experiments with them causing them horrible sufferings, involved in a suicidal war. But they were not the only ones. For example, Attila, the king of the Huns, when he defeated a people, burned their crops, destroyed their irrigation pipes... He starved them with enormous cruelty. Now let us know that the Human Being has always lived in war with small intervals of peace. And in these wars he and she have performed cruelties like the ones described over and over again. When you study history, you study, almost exclusively, war. There are the castles, the walls, those human disgraces that are visited by tourists with admiration.

Of course, when people see this, they think that the Human Being fights for Victory, but let's bear in mind that until two scarce centuries ago in battles 90% of the losers and 60 or 70% of the

winners died, while women were dying tired out of giving birth to more and more little soldiers. It is a malicious mistake to analyze the circumstances of wars to explain them. No, the Human Being fights and has always fought searching for Death. This is a very simple reasoning that does not admit a reply, it is a resounding evidence.

The reason for this collectively suicidal attitude of all human beings of all times is clearly explained in "The Message", the first document on this same website. And I'm going to explain it again more fully here.

Let us think, therefore, that this collectively suicidal attitude is manifested not only in war, but in all human activity. For example, a madwoman claimed that blood and guts came out of the tap in her house. The psychiatrist made her see that they lived in a city with water pipes, that this was not possible. And the madwoman replied that she knew it, but it was what she saw. How can a psychiatrist be so criminal not to consider that a mad speaks metaphorically? Psychiatrists play a very dirty game on the front line, a game of denial.

Indeed, blood and guts come out of the tap because human beings refuse to live, which generates an evident and macabre cruelty in all social aspects. Human beings are evil and, not only they do refuse to live, but they demand that no one live, that everyone participate in that refusal to life, and they do it in a very effective way. See the movie "The Wall" by Pink Floyd. Human beings wear a mask that erases feelings, and they behave criminally in everyday life, like the walking dead.

Okay, well, we already have the understanding of Madness. mad are people who have been left out of this game of denial, we do not participate in the refusal to live. As simple as that.

There can be many reasons for being left out of denial, even in a sudden way, as an adult already. However, these types of phenomena usually occur in a standard way, let's say, they are "abstract centers", recurring patterns, chained events that respond to a malicious intention of people and fit into a certain scheme. In fact, the typical abstract center of the creation of a mad is expressed, very disorderly and confusingly, in "Revelation" of Saint John, the last book of the Bible, specifically in chapter 12. Know that this fool of Saint John, in his grotesque, angry, disorderly and evil text, he exposed all humanity.

The abstract center of Madness consists of 4 well-defined steps.

1° The mother wants a fool daughter or son and a wimp husband. And she takes very concrete steps to establish these characteristics in her family by setting a trap for both of them.

2° The father falls into the trap by omitting the defense of his son or daughter. With this he becomes a wimp, blames his daughter or son for it, and despises and ignores him or her for the rest of his life, assigning him or her the guilt of his own misfortune.

3° The siblings assume the feelings of despise and ignorance about the protagonist, and they hate her or him for life, like their father.

4° The rest of society assumes these feelings of hatred and in no case they do defend the victim. See especially psychiatrists, who never consider that their patient is being harassed by his or her immediate family and others close to him or her. In fact, sexual, work and school harassment are criminalized, but not family harassment, this is not contemplated.

Now, if the mother's betrayal occurs before the age of two, she or he being a baby, we have autism. The child cannot accept his or her mother's regard for him or her, and breaks off the relationship with her. If a baby does not accept the relationship with his or her mother, she or he can no longer relate to anyone.

If the mother's betrayal occurs at 4 or 5 years of age, when socialization begins, we have Madness itself. The victim tries again

and again to relate to his or her mother, father and siblings without success, being brutally harassed by his or her father and siblings, while the mother treats him or her like stupid and never defends her or him, but instead consoles him or her in his or her misfortune and humiliates him or her once and for all. She sabotages her or his development towards autonomy and independence by turning him or her into a fool who will not emancipate herself or himself. So she will have a substitute for her husband, wearing hers when he dies, and a doll to play with as she was when she was a child until extreme old age or her death.

My own case fits into this scheme as if it had been planned by all the participants. I am going to tell it as an example so that the phenomenon is understood.

When I was 4 or 5 years old, being in the living room, I felt like taking a piss and I went to the only service in the house. It turned out that my older brother was shitting (I speak clearly so that it is understood well). So I decided to go back to the living room with the intention of waiting, I was not in a hurry at all. But there my mother intervened nefariously. With a feigned hysterical fit, she demanded that my father pick up my brother so that I could pee. Instead of slapping my mother hard and offering me a potty or bowl, my father was in a hurry because he couldn't do what she asked him to do. My mother was exacerbated in her feigned hysteria and demanded that my father do it. He, very reluctantly, did. He lifted my brother off the toilet and scornfully motioned for me to pee.

Three observations: First, she could well have done it herself, she didn't have to involve my father in her crime against my brother and me. Second, my brother was very offended, naturally. Third, I felt that I should not piss in that condition, but I did it because I did not see an alternative, I was 4 or 5 years old, how was I going to solve that problem? It was my father who must have solved it with a strong slap, as I say. This trauma of mine, that of doing something

even though I knew I couldn't do it, happened to reproduce itself over and over again in my life until recently, when I understood what was happening, and after a long apprenticeship. The reader can imagine the tremendous problems caused by this attitude: knowing that I cannot do it, and do it despite everything. We had many problems of this type, unresolved traumas that recur, even chain themselves.

This has been the first point of the recurring pattern. The second and third demonstrated the next day. My siblings, having already diverted their hatred, which should have been directed towards my mother, towards me, were picking on me, so my mother insisted on considering me a fool and using my father, already a wimp, urging him to tell them not to mess with me. He said, "leave the hell out of the shit boy", condemning his hatred of me and supporting the same hatred in the rest of his children. She could also have done it directly, without asking my father. How grotesque my mother's play, over and over again, requesting that my father act. In this way, my mother placed herself as an intermediary between me and the world, denying me the existence as a person and putting her criminality towards me safe. She took this criminality on my father, and subjugated him by demanding his intervention, like a fool and wimp.

Then, this hatred of my direct relatives manifested itself in every situation, resulting in the third point, the generalized harassment about which he is already mad.

My father had to die so that I could begin to defend myself. Typical phrase of the mad, "when my father died my healing began." Of course, because it is the father who should have made the defense at the time of it, that of his daughter or son, and his own. The mad cannot break this because criminality is loaded on the father, when the mother is the criminal in the first instance. It is when the father dies that the mad can defend himself or herself, if

she or he does it before she or he is condemned to failure and bankruptcy, he or she only manages to make hard accusations that are denied and interpreted as deliriums. "He said horrible things about his father!" Typical report of relatives of a mad.

How tremendous, the relatives of a mad do not stop their increasingly brutal harassment to the death. What crime can a 4 or 5 years old child commit so that his or her family members will destroy him or her for life? To say, nothing more, that two of my siblings have had a restraining order against me for 9 years. A judge did not wear it, of course, a judge would never defend a mad, I put it on him and her: "If you come near me, I'll kill you", and it worked. That's how tragic the situation of a mad is. I have recently lifted the restraining order, as they have already learned their lesson and have affirmed that they recognize and respect my person with all rights (as long as there are rights. See the Charter of Disconstitution, on this same website).

Okay, so let's get back to general. A mad faces two fundamental problems linked, although neither of them is mentioned or considered when studying or talking about Madness, and whose background is the impossibility of emancipation.

1° Being dependent on his or her mother, precisely who has sabotaged his or her development to make this happen. Note that not being emancipated is seen socially as miserable and ridiculous. See "the Simpson." The headmaster of the school lives in his mother's house. Here it is treated with humor, but it really provokes contempt and social hatred.

Madness unfolds in three phases.

First, the child, adolescent, and sometimes youth is a psychopath. Note that the meaning of this word has been changed recently, in this End of the World in which we live, like the meaning of many other words. It should also be known that whenever it is intended to

describe mad, it is describing normal people. Now a psychopath is understood to be a person without feelings, empathy or scruples who advances on his or her way to economic and social success by stepping on and crushing whoever stands in her or his way. This is a fucking normal person! No, the psychopath is, as the word indicates, she or he who has a psychic pathology, although he or she is not mad yet. She or he is a misfit, a rebel against human rebellion, and she or he does not know how to behave. Note that the Human Being is rebellious against Existence by refusing to live. Now, the psychopath does not participate in this rebellion, and they consider him or her a rebel.

Second, when this goes bankrupt, generally by not achieving emancipation at the right time, although it may be earlier if he or she tries to defend himself or herself from his or her bullies, especially her or his mother and father, in adolescence... When this goes bankrupt, as I say, he or she suffer a affective disorder, what was previously called manic-depressive, and is either depression, or euphoria, or phases of one or the other overlapping or alternating. This is already madness. It is said, in psychiatry, that the maniac feels more or less animated depending on the support that she or he has or thinks she or he has. Damn, what happens to all human beings, especially politicians. Precisely the euphoria of a mad is very independent of what they support or reject.

Third, as the affective disorder continues, there comes a point where normality is lost, reference is lost. Then the madness itself begins, which is called schizophrenia. It can be hebephrenic, that is, disorganized, with multiple and unrelated deliriums, or paranoid, that is, organized, with a broad and structured delirium. The word schizophrenia means splitting of the mind. Wow, that's the problem with the Human Being, who has a split mind.

This is very clear, very simple and very obvious. What happens is that nobody wants to understand Madness, psychiatrists especially.

The latter diagnose almost randomly, in a messy tangle of categories, without understanding anything. In fact, many times they refuse to diagnose because of the insubordination of the mad, and they shake off the problem by diagnosing "personality disorder", a mixed bag where everything that is not wanted to be contemplated or recognized is thrown in. On the other hand, they consider that the different stages of Madness are independent diseases and, when passing from one phase to another, they either refuse to change the diagnosis, or they consider the previous one to be wrong. It is clear that Madness is not a disease, but the consequence for the human disease. The mad is the one who presents the symptoms of the disease of Humanity. And I am being benevolent in calling disease what is a collective crime against Existence.

In addition to my case, I have examined many reports on madness, well texts, well documentaries. The funny thing is that, until very recently, the euphoric state was never considered in these reports, the depressive state, the confusion, the suffering of the mad were always discussed... In fact, in my own experience I have suffered several sometimes the outright refusal of psychiatrists to consider the euphoric phases. The last psychiatrist I saw took in the fact that I had said that I am completely mad as I feel bad, and she did not admit my correction on it.

2° The non-participation of the mad in the human refusal to live. This prevents him or her from learning to relate and join the misery of society, that living death that everyone practices.

However, in this End of the World in which we find ourselves, not only have there been reports of the euphoric state, the rapes of children by priests have also been recognized, or the economic corruptions of politicians, artists, entrepreneurs... of all, wow, are being openly exposed. This is so because human beings are already convinced that Freedom is not possible, and they go like little lambs to the slaughterhouse shouting "life sucks." Then, nothing matters

anymore, because every manifestation of human misery and shame does not encourage drastic and positive change, the advance towards Freedom, but rather absolute submission to the humiliation that leads to the Suicide of the Planet, as prophesied by many, especially for the fool of Saint John, in his "Revelation" (See "Revelation of Saint John, ch. 10", on this same website).

In recent reports, as I say, it is appreciated that the euphoric state is the fundamental one of Madness, it is the logical one, and it consists of not affiliating with the refusal to live. So, the mad experiences the joy of living, has initiative, spreads love and friendship, live, damn it! But this collides with the human crime of refusing to live, and is sabotaged by all means. The mad is persecuted to abandon his or her offensive attitude towards those who live dead in life, to take medication, which is an anti-drug, it produces discomfort, since it hinders the functioning of the brain by blocking the activity of dopamine and serotonin, neurotransmitters of well-being. In short, all social agents, psychiatrists, family members, friends, passersby... fight against the mad to abandon her or his rebellious attitude against the human rebellion of refusing to live. And it is psychiatrists who execute social crime without any scruples, setting traps for the mad, even committing brazen crimes. Anything goes in this matter, and a psychiatrist has never been imprisoned for crimes committed in his or her professional activity. Crimes clearly classified, and which are, fundamentally, crimes against humanity, specifically torture. And what is more, it is required that the mad himself or herself participate in her or his own torture and admit as valid the traps that are set on her or him and the other crimes that are practiced on him or her. When a mad accepts this, she or he is defeated, and then loses her or his euphoria, joins in the refusal to live, and everyone is reassured.

The depressive state is the desperation for the impossibility of living, both because of the human refusal to live, and because of the struggle that is made to the mad not to break this macabre and all-

powerful human agreement: “So you refuse to live. Well, I'll kill you... Ah, no, then you've won”. The collectively suicidal attitude, the refusal to live is what confers Almightyism. We have often been presented with the forced smile that means “No, I know you are right, but I have a Pact with Death and I will never admit my mistake or crime. You can't do anything to make me change my attitude, because I have an Infinite Wall”. And this can be even tougher. From time to time the macabre grimace occurs, a broken smile that means "You are stupid because you do not know that the Wall can never be torn down, that no human being will ever accept Life." So the mad feels very unhappy because she or he is losing her or his life, something unique, great, unrepeatable, something whose loss cannot be contemplated, and he or she does not understand how others commit this Crime Against Existence, which is to reject Life. This is always present in the mad, also in the euphoric state when contemplating how others do not enter her or his euphoria, but reject it mockingly and indignant.

Now we have to, although there are many mad people who simply try to live, feeling love, friendship, joy; having rich experiences and sharing them with the people around them, communicating these feelings to them, as it turns out that the so-called deliriums almost always appear.

The deliriums are true, the false are common human ideas. Only two things happen. First, that the mad is not able to express them correctly, she or he has not learned. Second, in the face of the refusal of others to consider such ideas, deliriums are expressed metaphorically, and the scoundrels who hear them understand them literally, making themselves stupid.

Deliriums are of three fundamental types:

1° The consequences of living effectively. They are deliriums of reference and grandeur: the mad feels connected with the world,

with all of it. Even when a leaf falls from the tree, she or he feels identified with the leaf and with the tree. She or he feels that he or she is all Existence, and it is very true. On the other hand, since he or she sees that others do not feel this, he or she projects upward in the social. If he or she is somewhat ambitious, he or she will feel like a king or queen. And if she or he is very ambitious, she or he will feel like a Christ, including the attempt to change the world so that all human beings share his or her happiness, in short, what a proto-Christ is, they just need to lynch him or her.

2° The consequences of being trapped in the miserable human world. They are usually hypochondriacal deliriums, like feeling that his or her body is rotting, that her or his skin is falling off... Or of a social nature. She or he feels misery, violence, cruelty, human evil, like the one mentioned above seeing blood and guts come out of the tap.

3° Deliriums of persecution. Sure, damn it! If he or she is being persecuted. When the persecution is real, the paranoid are the persecutors and not the persecuted. Were Jews in Nazi Germany paranoid? No, the paranoids were the Nazis, because the persecution was real.

A clarification here. I do not know where the word paranoid came from as a description of who feels persecuted. Paranoid delirium refers to an organized, broad and structured delirium, as I have already said. Using the word paranoid is an insult that creates confusion by deflecting and nullifying the fact that deliriums can be organized, broad, and structured.

To say that a mad, if all human beings were, would not have to suffer rave, since he or she would have learned from childhood to be euphoric, and states of lack of control would seldom occur, which are rave, other than deliriums, deliriums are true, I insist. However, as Madness is exceptions and being persecuted, many mad suffer out of control, such as exalted euphoria or deep depression that

require protection and pharmacological help, almost only to sleep, and perhaps anxiolytics. But this can never lead to torture or submission to a dictatorial regime, such as psychiatric emergency centers. Retaining a raving person for a few days is acceptable and convenient for their protection, but no further intervention.

As for hallucinations, they rarely actually occur. Hearing voices is not hallucinating, those voices are real. I have explained it in other documents on this website. Hallucinations do occur in a state of exhaustion, generally due to sleep deprivation. It is very important that people who are raving be given sleep.

We have that the mad try to live in a Humanity that is dead in life, which is impossible for them, especially because the struggle is made against them. So the purpose of a mad cannot be other than to change the world. It is clear that if Humanity lived, there would be no purpose for anyone. But Humanity does not live, and many mad people, almost everyone, try to change the world. Some of them come to preach openly and are lynched, this is the Christs. The problem is that they cannot find the way.

But is there a true and effective way? Yes of course. I have found it, realized it, and I show it to the world. Keep in mind that we are at the End of the World, with great technology and with all the information available. The thing was difficult, but it is already done.

The research path is:

Psychiatry => Antipsychiatry => Witchcraft => Religion.

All this accompanied by Mathematics and Astrophysics. And two elements are also very important: artistic creation and dialogue with other people, to express and contrast what is understood, in addition to giving occasion to new understandings. Investigations should be repeated to correct and expand understandings. It is not worth saying, I have already understood it, but the understanding evolves and is continually corrected.

Naturally, you have to hit the nail on the head, which is achieved by doing research for fun and pleasure and, above all, by wanting to find out what is true.

Mathematics and Astrophysics provide us with two things.

First, The Truth: There is no reason for Existence. See “Scientific Explanation of Existence”, in this website.

Second, an effective way of thinking:

Approach => Development => Conclusion. Without getting lost in the bush or following clues that lead nowhere. Like a mathematical equation. Clear, logical and simple.

First, Psychiatry:

Naturally, if you are mad, then you will have to start with the most direct that has been said about Madness. The compendia of psychiatry are quite clear and straightforward.

Second, Antipsychiatry:

When reading about psychiatry it is appreciated that this does not arrive at all, it does not answer the questions of a mad and, basically, they are insults to the mad. Then rebellion is sought in the face of this, and it takes to Antipsychiatry. Antipsychiatry developed in the environment of the hippie movement. There is really only one Antipsychiatrist, the one who coined the term, and he is David Cooper, with his main work "Psychiatry and Antipsychiatry". Then there are several authors who approach, who investigate the matter from the same point of view, but do not come to totally oppose psychiatry, see Ronald D. Laing, and his main work "The divided self."

The fact is that David Cooper mentions two fundamental works, which are: The report by Carlos Castaneda, and "The Tibetan Book of the Dead." He mentions them a bit in passing, he does not understand or actively recommend them but, what the hell, he says

they are incredible and invites you to meet them, so you have to investigate them, a desperate mad can not ignore this.

### Third, Witchcraft:

The Report of Carlos Castaneda is the report of the learning, by himself, of the most advanced witchcraft of all times and places. There is a reading guide on this website. Keep in mind that it is very complex and long, there are 12 books, it is convenient to know its organization in advance, because it takes many years of rereading to realize it, to know that it is delicious to read it. Let me help you on this. I talk about this witchcraft on the web.

The "Tibetan Book of the Dead" is a short and compact work, very dense and clearly organized. It is supposed to be religion, but there is no doubt that it is witchcraft. In fact, it was hidden by its author, who did not sign it, in a crevice of a cave to save it from censorship.

It basically exposes the Path of Knowledge. The death it speaks of is *death*, in italics, which is what happens to the mad, his or her idea of the world collapses and he or she has to rebuild it. This is done in cycles, that is, one *dies* and is *reborn*, both in italics and, if the knowledge acquired during *death* is correct, in italics, it is promoted in Knowledge, until it is resolved. Well, this resolve does not say the Book in question, but it speaks of merging with The Clear Light, which is, the author does not say it, the Truth: There is no reason for Existence. This means eliminating the Government and being all Chaos. Sure, "The Tibetan Book of the Dead" seems to be leading to suicide, but it is the suicide of the Government, not of the whole Being. Buddhists misunderstand here, and commit suicide while still alive, that is, they totally execute the negative to live.

### Three magnificent teachings from this Book:

1° It begins with obediences or obeisances. It is not about obeying, but about starting any investigation by examining what has already been said about it. Logically, you cannot start from zero at nothing, you would never get there. For this reason, when investigating Madness, you have to start with Psychiatry.

2° Related to the above. The information should be examined without making any compromise to it. This opens the doors to examine any information. See that the self-called non-religious refuse to read religious texts. Damn, well you will have to study your opponents, or are you going to hit shots and just that? The Book in question says that you have a positive feeling towards someone who has given you permission to read religious texts. David Cooper did this to me, and although he is not forthcoming or correct, I appreciate him for giving me the right clues and allowing me to examine them without compromise. Do the same with all the works you examine and especially these of mine. It's about understanding, not affiliating.

3° "The Tibetan Book of the Dead", following the obediences, it confronts directly with the Clear Light. Below it shows the twists and turns of the mad. Of course, it is that what the mad finds out after years of researching, he or she knew from the beginning, since childhood, all human beings always knew it and, when she or he reaches the end, he or she realizes this, which is a great joy. What happened is that she or he could not believe it, but all children feel it and we almost think it at 2 or 3 years of age.

#### Fourth, Religion:

The vast majority of religious texts are solemn stupidity. This happens to the Bible, except in relation to the prophecies of the Christ, the Antichrist, and the End of the World, and apart from its value as a historical report (The Antichrist is the Christ of the End of the World, the one who undoes the human wrong. What Nostradamus calls Antichrist is a messiah. See the document "Messiah versus Christ", on this same website). The key text to resolve the human mess is the "Revelation" of Saint John, the last book of the Bible. The above, Psychiatry, Antipsychiatry and Witchcraft, leads to understanding to the point of being ready to understand this, I said, grotesque, angry, messy and evil text.

Saint John screwed up when writing this text, because he betrayed precisely what all human beings keep silent: The religiosity of

Crimes Against Humanity committed in all times and places, and especially by the fascists in the general rehearsal of the End of the World what was the Second World War and its preliminaries; the abstract Center of Madness; the presentation of the Heaven resulting from the Suicide of the Planet as something absurd and impossible, without a star, without a sea, without a night..., only with the light of God but, above all, Saint John heard voices, I already said that these are not hallucinations, and These voices deceived him for his greatest revelation of himself and all of Humanity, here they caught him: Revelation 14-13: “Then I heard a voice ordering me from heaven:« Write: Happy are those who die in the Lord! Yes - says the Spirit - from now on they can rest from their fatigue, because their works accompany them».” Sure, here's the catch: Nobody thinks they're immortal. This is the Human Secret. Without this piece it cannot be solved.

All human beings hide their Pact with Death, refusing to live, under this grotesque Lie: that they believe they are immortal. They commit their crimes knowing that Death is Total, otherwise it cannot be. Who would burn children alive if they were to live forever? Everyone who investigates encounters this tremendous contradiction, but simply cannot believe that the Human Being performs such a maneuver. And yet, how evident and clear it is, we know it as children, at 2 or 3 years of age. Then the Pact with Death is made and erased from the mind. Now, you don't want to find out because you know this very well. But we mad do not make the Pact with Death, we do not refuse to live, and we are in a position to find out. This is why we mad are very dangerous, and you have to stop at any cost, no matter what crimes are committed, do you understand?

Let's conclude then:

1° An apology for human beings: All the mess, the Lie: believing that They think themselves Immortal. The Pact with Death: refusing to live. And the collectively suicidal and homicidal attitude occurred, originally, in the emergence of the homo-sapiens species,

over generations, so that whoever adopts it does so having lost the reference and being forced. There is cowardice in it, yes, but, what the hell, the alternative was Madness. No one can be condemned for joining the Herd of Criminal Liars, the thing is very fat. On the other hand, joining the Herd is done as a child, afterwards nothing is understood.

The Human Being has always been sentenced to wait for the End of the World. This is the ritual burial. The dead, with their sign on their grave, are waiting, symbolically, metaphorically, for the outcome that is now decided. Well that his or her corpse remains adoring the corpse of the winner of the human struggle, which is God, having bet on one or another, on a dead planet, well that the mess is resolved, for this she or he has trusted in Christ, and Humanity enter Freedom. The dead will not know it, they are dead, they no longer exist, but they request, with their sign on their grave, that we live Freedom for them too, those of us who are alive now and future generations.

2° Also keep in mind that the crimes committed were carried out as a function of the desperation of Madness that, to a greater or lesser extent, affects every Human Being. I explain. The Almighty, which is false, of course, because it does not confer Immortality, but to be able to commit any crime no matter how grotesque it may be by going to die Totally, and it is false, above all, because the willingness to die before changing his or her attitude is not complete, but a reservation is made at the End of the world with the sign on her or his grave, even without that sign... The Almighty, as I say, is not assumed in a free and conscious choice, it is not chosen to refuse to live in exchange for being a criminal, but precisely what is sought is to undo the human mess, *death* is sought, in italics. The human Criminality Against Existence is a misunderstanding. And only a mad, a Christ, the Antichrist specifically, that is, the Christ of the End of the World, which is me, can solve it.

Let us also realize that individual suicide is produced by this despair of Madness, and does not affect only the mad, but also any

person who cannot live due to the pressure exerted on every individual and the community by the refusal to live, the Pact with Death. This condition of having to commit suicide is horrible, and it is madness in itself due to the impossibility of contemplating the loss of life, it is an end that can only be solved in the "let's get over it at once". After all, it is what the whole of Humanity is doing at the End of the World, to get it over with. But Humanity may well *die*, in italics, instead of dying, and that is what it really seeks.

3° Assuming one's future death is presented as an insurmountable barrier. In fact, in all my research, which has lasted 30-odd years, I have not found a single person who really assumes her or his death, effectively, that is, who agrees with Death. It is true that Witchcraft is the art of learning to live as a mortal, however, Witchcraft is practiced in the bad way, really the witch does not agree with Death, and slips away at the last moment, postponing her or his death for millennia, theoretically. I don't think this is possible. See "Third Attention" in the Carlos Castaneda report: Supposedly, the successful witch transforms into an inorganic being and, although he or she will die, it will be in thousands of years, then, he or she can take it easy, as a child does, the death is far away. I believe, I am not sure, that the Third Attention is a metaphor of what I am culminating, although it never ends, and will carry out all of Humanity if we are successful. And it is "turning on all the commands", that is, understanding Existence as a coherent whole. I said, it never ends, it is the incentive of life.

I assume my future death and I agree with it, I have no problem in this. It is true that Death, as it cannot be conceived in any way because it is Nothing, generates a certain apprehension, but it is precisely this apprehension that prompts us to live with intensity. Death gives Life, in a biological way, and also in spirit. Without Death life would be boring and tedious, which is what happens when you deny Death, that Life is lost. The sense of Existence is the increase of consciousness, understanding.

But making the Pact with Death, refusing to live is done precisely when knowing oneself mortal, let us never forget it. Also understand that the Almighty acquired in this play is a consolation, and not the purpose or the prize, no one makes this choice. So, disagreeing with Death occurs in the second round, and not as the beginning of the problem. See that homo-erectus, from which homo-sapiens derives, agreed with his or her death for 2 million years.

No, fleeing from *death*, in italics, is based on what "The Tibetan Book of the Dead" calls "karma." And this flight is Religion. Guilt for the crimes committed is fled. That is, when one *dies*, in italics, the denial of everything is annulled, and all the anguish of our own criminality and that of others, human criminality, is thrown on us. Given this, the defense mechanism is to deny Death, that is, the anguish of criminality is diverted towards the apprehension of Death, and this causes that the future death itself cannot be assumed. Consequently, one does not agree with Death.

In short, the Human Being, although he or she flees from it when practicing Religion, really seeks *death*, in italics, that is, to solve the mess, but she or he bounces, so to speak, and finds himself or herself looking for death in confused despair, and performs more and more crimes in a vicious circle, needing the Suicide of the Planet to put an end to so much suffering once and for all, considering that Death is what it cannot take on.

See the behavior of the Nazis. The SS formed commandos that arrived in a town, not only in the Soviet Union, but also in France, they shot the men, they put the women and children in an enclosure, usually the church, or a barn, and they burned them alive as grenades were thrown at them in obvious rage. This can only be explained as desperation in needing *death*, in italics, missing, and change course his or her anger towards Death. Naturally, those who did this committed collective suicide by fighting. And it is very clear that they did not believe themselves to be Immortal.

Something very similar was happening to Hitler. He pretended to be a Christ, undoing the mess and changing the world, and he found himself being a messiah, that is, a god who, supposedly, wants total

victory for his people, but is really committing collective suicide by killing and destroying everything he can in its farce, here everyone makes a mess. This is a god. See the document "Messiah versus Christ", on this same website.

Be very clear that, in the face of Death, and changing the world, all crimes are left behind. They don't really matter.

Closing this point, the two possible outcomes of the End of the World are the same phenomenon. If we get Freedom, we will have *died*, in italics. If we carry out God's Plan, we will have died. The thing is not to be wrong. Human duality is Government / Chaos. If we *die*, in italics, we will be all Chaos. If we make a mistake and pretend to be all Government, the Perfect Dictatorship, we will die a stupid collective suicide, and God will have won. The natural is Chaos, the Government is usurper and suicidal in principle. The Perfect Dictatorship is Corpse worshiped by corpses, so often represented.

4° and last. Even understanding this, it is very difficult to get out of it. You cannot get out little by little, you need to take a leap. And this leap has to be executed by all Humanity at the same time.

Very easy. What is the human element that chains us? The Money.

Money forces us to submit to Humiliation. It is curious, in the reports on Madness it is hardly mentioned, but only sometimes and in passing, that the source of despair of the mad is his or her impossibility of emancipation, since emancipation means making money, and that is done by humiliating oneself, which breaks the rebellion against human rebellion. Getting paid is prostitution, and it means assuming that you are a lazy who they have to whip to work. As is done when educating. Children are subjected to the outright presumption that they do not want to learn, when children learn spontaneously. And this is done so that they assume the Humiliation of Money as adults, which later extends to all human aspects.

Freedom has been rehearsed with great success by Humanity, once. I'm not going to tell you when or where because you would dismiss it without understanding. Find out yourself, there you have

the Internet with all the human information. The truth is that Freedom has always been sought, but the fight has been made with tremendous desperation and determination. Freedom has been fought to the death, because Freedom is *death*, in italics. So if you force peace to participate in war, you defeat it or turn it into war. But there has been a very clear display of Freedom for long enough, two months, and it lasted for almost a year. Look it up.

Finished:

Don't break your head pretending to understand 100%. Understand the fundamental, the essence. Do not blame yourself for not being able to assume everything, keep in mind that you have to continue prostituting yourself until the outcome and, while you are prostituting yourself, you cannot fully realize understanding.

Read several times the documents presented here, on this website, and look for more information, do not admit limits. Enjoy it by making understandings. Now, spread this website, recommend it. When the thing is ready, let's eliminate the Money in all the world at once and, automatically, we will all be mad and euphoric in Paradise, while we live, leaving a wonderful world to our descendants or those of others. We will have realized the human aspiration of all time, Freedom, because Madness is Freedom, and Freedom is *death*, in italics.

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