

A few words about the Tibetan Book of the Dead.

The Tibetan Book of the Dead, LTM for friends, is a beautiful and compact work. The first thing to know to understand this work is that it uses the word Death as a metaphor for Madness.

Yes, dear reader. It turns out that the word Death has its real meaning, which is the end of Existence, and two metaphorical meanings. One is the one already mentioned, which is also used by witches, Madness but, let's say, controlled. And the other is the one used by Saint John in his Apocalypse. It is there, in the letters to the churches, very distorted, he says it in passing. He says something like "I know that you are really dead." This Death is the Life granted by God, Living death.

LTM lead the mad to discard the life given by God, and take... You catch me in the sea! This book only goes as far as the Truth (There is no reason for Existence), which it does not formulate in words, and calls it The Clear Light, while the light of God it calls The Misty Light.

This book is tremendous, since the thing is to read it over and over again, because what it describes are cycles of death/rebirth. This rebirth is in the life given by God, and it is about breaking this cycle to find The Clear Light. And when you come to understand enough, you realize that you knew it in the first round, and that it is telling you over and over again.

The pity is that knowing the Truth is not enough. However, this pattern is recurrent in all discoveries of knowledge. I recently learned that I had the Key to Hades when I was three years old. Yes, the memory is very vague. We were playing cowboys and Indians with my friends, and when you said "hurt", one of the team could heal him, but what about when you said "dead"? My

friends argued, to my amazement and bewilderment, whether when you said “dead” you could heal him. Damn! They decided yes! And I knew that I knew that death cannot be cured, and that they knew it too...! And I kept playing, what was I going to do when I was three years old? And this has been repeated with many discoveries: I knew it from the beginning. In other words, it took me 34 years to discover what I knew when I was three years old.

This is the extraordinary beauty of LTM, this wonderful and endearing teaching that you realize after having read (enjoyed) it many times.

LTM is a book that was found in a cave crevice. It was hidden there to avoid censorship. The author wrote down his knowledge, must have had a blast doing it, and left it there unsigned. LTM is anonymous.

There is a small problem, and that is that there are many imbeciles who publish their personal stupidity with the title “Book of the Dead”, and I only have a digital copy of a botched job with someone’s personal contribution. So, I put here the first page of the Tibetan Book of the Dead so that you can recognize the authentic one if you look for it.

One more note on this: Obediences are not obediences, here you don't have to obey anyone. The point is that when you want knowledge about something, the first thing is to look at what has already been said about it. Do you understand the nonsense?

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In the summer (northern hemisphere) of 2024.

I don't have it in English. You can use it in Spanish to check.
Best regards.

LIBRO TIBETANO DE LOS MUERTOS EL

BARDO THODOL

LIBRO PRIMERO: EL CHIKHAI BARDO Y EL CHONYID BARDO

En los que está contenida la confrontación con la realidad en el estado intermedio: La gran LIBERACIÓN por el ENTENDIMIENTO durante el estado que sigue a la muerte, causado por la profunda doctrina de la emancipación de lo consciente en virtud de la meditación a propósito de las Divinidades tranquilas y de las furiosas.

LAS OBEDIENCIAS

Al Divino Cuerpo de la Verdad, a lo Incomprensible, la Luz sin límites. Al Divino Cuerpo del Don Perfecto que es el Loto, las Divinidades de la Paz y las Divinidades de la Cólera.

A Padma Sambhava, encarnación del Loto, protector de todos los seres conscientes.

A los Gurús, a los Tres Cuerpos: a todo ello se debe obediencia.

INTRODUCCIÓN

Esta Gran Doctrina de la Liberación por el entendimiento, que da la libertad espiritual a los adeptos de espíritu corriente, mientras están en el Estado Intermedio, consta de tres divisiones: los preliminares, el motivo y la conclusión. Primeramente, pues, los preliminares, esto es, los *Libros Guías*, que sirven para la emancipación de los seres y que, tras bien estudiados, sólo una práctica asidua y correcta ayudará a asimilar.

LA TRANSFERENCIA DEL PRINCIPIO CONSCIENTE

Mediante los *Libros Guías* seguramente los espíritus elevados quedarán liberados, pero de no ocurrir así entonces deberán, en el estado intermedio en el momento de la muerte, practicar la Transferencia que procura inmediatamente la liberación, de conseguir acordarse de ella.

Los adeptos de espíritu ordinario deberán en verdad ser liberados de este modo, pero aunque no lo fuesen sino durante el estado intermedio, período de experiencia de la Realidad, deberían continuar escuchando la Gran Doctrina de Liberación por el entendimiento. Para ello los creyentes deberían, en primer lugar, examinar los síntomas de la muerte tal cual aparecen gradualmente en los cuerpos de los moribundos, continuando la Liberación Personal mediante la observación de los Síntomas de la Muerte.