Charter of Universal Disconstitution of attentive beings.

We attentive beings hereby disconstitute ourselves from any lodge aimed at avenging the fact of not being Immortals.

With this, we accept and respect our own life and that of other sentient beings while it lasts, and we take this Charter as a model and guide to learn to live without Authority, that is, in Freedom, and with the following fundamental knowledge.

1-There is no reason for Existence, it does not exist Infinity, and Nothingness cannot be conceived. Existence will end in Nothingness, with no final result. Yours at your death and Total.

2-The sense of the Existence is the increase of the organization or consciousness that arises from its disordenation in time.

3-The attentive beings are the maximum organization that has occurred to date in the Existence, and each one of us is the Existence in its Totality.

Definition of "attentive being": Attentive beings are all those who realize an idea of the world in their mind and give attention to it, or they will do it in their development. In other words, all those who have thought, regardless of their origin or any other distinction.

Universal Declaration of Absence of Rights of the Attentive Beings.

Fundamental principle.

All attentive beings are different, unique, incomparable and unrepeatable; and they gestate, born, live and die Free, that is, without responsibility, without obligations, without duties, without purpose, without agreements, without pride, without dignity, and without rights. Relations between attentive beings will try to be respectful, cordial and collaborative, that is, non-competitive except in sports. An attentive being will never degrade another or set herself or himself up as his or her superior.

Article 1.

No attentive being has the right to life, but any of his or her acts or omissions, or those of others, could be the cause of his or her death.

Article 2.

No attentive being has the right to exercise authority over other attentive beings. Here you are and here I am, there is nothing that justifies the authority, neither yours about me, nor mine about you. He or she has no right to compel another attentive being to anything, not even to live. All attentive beings will be able to choose the momentand and the manner of his or her death, and that of the attentive beings who are hosted by him or her, and may be advised and assisted in the trance.

Article 3

No attentive being has the right to place conditions on the organization of the Existence, with no excuse and under no circumstances. All attentive beings may participate in the increase of consciousness or organization of the Existence in any way they deem appropriate.

No attentive being has the right to experiment with attentive beings without their express and informed consent, as well as with their gametes and attentive beings hosted by them and the gametes of these, as embryos, fetuses, and others as young children until they can express their desire for themselves.

The attentive beings originated in the scientific research of other attentive beings, be they biological, well cloned or of differentiated genome, electronic, mixed or of other types, will be different, unique, incomparable and unrepeatable; and they will be gestate, born, live and die Free, that is, without responsibility, without obligations, without duties, without purpose, without agreements, without pride, without dignity, and without rights.

Article 4

No attentive being has the right to prohibit anything or to promulgate any type of laws. Nothing and nobody is illegal. The

only laws that an attentive being has to fulfill or manage are the natural ones.

The norms that have for project to make our behavior more rational and functional, such as those of traffic, will be established or changed by assembly, and will not be obligatory, but only orientative.

No attentive being has the right to reward or punish another attentive being, for no reason and under no circumstances. Thus, each attentive being can see the consequences of his or her actions without interference or distortion or distraction.

No attentive being has the right to judge other attentive beings, nor to act on them in terms of the resolutions of his or her judgments, because there is no justice in the Existence, never has been, and never will be. In other words, no attentive being has the right to limit the freedom of another attentive being, whether he or she has killed, raped or tortured.

Article 5

No attentive being has the right to fix the sex, the name or the residence of another attentive being. The sex, the name and the place of residence will be decided by each attentive being at each moment.

No attentive being will need any document to prove his or her sex, name or residence, or for any other function, except for access to dangerous zones such as industries.

Article 6

No attentive being has the right to assume ownership over any element of the Existence. Nothing and nobody has any commitment to any attentive being.

All attentive beings will be able to use all the elements of the Existence for the welfare of the same. During their use they can name them as their own, they can say my man, my woman or my tractor, but knowing that there is no such property.

The use of lands, resources and means of production will be decided by those who use them. In case of more than one possible use, it will be decided in a direct assembly among the possible users.

Article 7

No attentive being has the right to limit, condition or even carry the account, except for statistical calculations, of the relations of other attentive beings. All attentive beings can initiate and maintain any relationship with other attentive beings without any limitation except the voluntariness in participation. Likewise, they can initiate and maintain any relationship with any element of the Existence, such as drugs.

No attentive being has the right to initiate or maintain a relationship non consented by all participants in it. All attentive beings may not initiate or terminate any relationship with attentive beings or other elements of the Existence, at any time, without prior notice and without any explanation.

No attentive being has the right to drug any attentive being without his or her express and informed consent or that of his or her host.

The host will never be able to consent to the use of any drug in his or her hosted with the demonstration against it of him or her because, in that case, the hostess function in this regard will be over.

Article 8

No attentive being has the right to limit or fragment the space, to put borders or any other type of barrier in it for attentive beings, except for the fencing of dangerous areas such as industries, nor to legislate who can or can not cross them. All attentive beings will be able to circulate freely in the Existence and fix their residence in any part of it.

(For example. If someone wants to build her or his home in a protected area for nature established in an assembly or previously, no one will help him or her build it or provide her or him with materials or transportation. So if he or she persists, she or he will have to make a very simple and integrated home, and it will not matter. Authority and hatred are superfluous in any case).

Article 9

No attentive being has the right to limit or condition what can be thought or said in the Existence. All attentive beings can think and

express, in oral and written words, in any language, by any means of communication and manifestation, any thought, without any limit. Even if this is contrary to this statement, and even if it incites violence. But no one, no attentive being is obliged to obey, follow or adopt as his or her own, such orders, instructions or ideas.

No attentive being has the right to compel another attentive being to express any thoughts. All attentive beings will be able to remain silent in all circumstances, not to express in oral or written words any thought, not to express themselves in favor or against groups or individuals who are contending, not even to condemn the violence of them.

Article 10

No attentive being has the right to educate other attentive beings. He or she has no right to pretend they know what he or she knows, ignore what he or she ignores, hate what he or she hates, act as he or she acts under certain circumstances, or acquire an idea of the world similar to the his or her; but the world evolves and is new every time, and the idea of the world is personal and flexible and changing.

Autonomous and independent attentive beings can host other attentive beings that are not because of age or any other. The hostess consists fundamentally, and apart from the affections that may arise and develop, in the satisfaction of the needs arising from his or her challenge to the Second Principle of Thermodynamics (the maintenance of life in general terms) that the subject can not satisfy by himself or herself, as well as the assistance to the necessary learning so that he or she can acquire autonomy and independence respect to these needs.

In any case, except when the hostess takes place due to old age or chronic disease, the host will consider and procure the future full autonomy and independence of his or her hosted. In no case he or she will hinder them.

The progenitors have preference to host their offspring. The hostess relationship will always be voluntary for both parties, and any of them can terminate the relationship at any time, without warning and without explanation.

In no case the hostess give rise to any right, neither of the host on the hosted, nor vice versa.

Article 11.

No attentive being has the right to limit or condition or predetermine what can be learned or taught in the Existence. All attentive beings can teach everything that is within their reach or discover, with their own method, with one taken at pleasure, even without method. All attentive beings can learn everything, choosing what to give attention to at each moment among the options offered, or free inquiry, with their own method, with one taken at pleasure, or without a method. They will be able to learn a lot or a little, they will be able to do it sooner or later, they may even not learn anything in their whole life, and this will also be their choice.

Article 12

While any attentive being can strive and sacrifice every he or she wants, no attentive being has the right to pretend to make his or her strive or sacrifice profitable, since strive and sacrifice distort the Existence, producing blunder and discomfort.

No attentive being has the right to claim or demand strive or sacrifice from any other attentive being, nor to measure them, punish or reward them, or value them in any way, because strive and sacrifice have no value. Never use strive or sacrifice or any other element that represents them as payment to get consumer goods or services, but each attentive being will offer the product of his or her work without waiting nor accepting reward. In short, there will be no Money at all in no place of Existence. All attentive being will work according to his or her wish and energy; he or she will be able to work a lot or little, in one activity or another, he or she will even be able to work nothing in his or her whole life, and this will also be his or her choice.

Article 13

No attentive being has any rights over his or her works once delivered. If they are published, he or she can correct errors, expand and clarify, even withdraw them if he or she concludes that they are wrong. He or she does not have the right to limit their

dissemination and disclosure for any reason except he or she has withdrawn them. Any attentive being may reproduce any work, partially or totally, always citing the title and author of the original.

If the work is of limited diffusion, such as a car, and there are more applicants than available units, the author or authors will distribute them to their liking and choice, either by sympathy, by waiting list, or by chance.

No attentive being has the right to falsely attribute the works of other attentive beings. He or she has no right to limit, condition or hinder in any way its dissemination and disclosure. He or she has not the right to modify, change or distort them, unless expressly authorized by the author or published by he or she in forums designed for that purpose.

Any attentive being will be able to translate any work to any language except warning against of the author. He or she will always do so from the original and not from other translations, unless the original is in a little known language. In doing so, he or she will without a doubt indicate the authorship of the translation, with name or pseudonym, as well as the title and the author of the original.

Article 14.

No attentive being has the right to violate the intimacy and privacy of another attentive being, they do not have the right to take data on their life, activities, feelings, tastes, preferences, or any other of their characteristics. Statistical studies may only be carried out by minimal, random sampling, and without identification or permanent registration; and only for improvements in the social organization without intervening or manipulating it. No attentive being has the right to install means of observation on attentive beings except in the terms set forth above, for the time strictly necessary for the study, and totally erasing the information except for the conclusions of the study and technical data.

Observations are excepted from this provision, which will be minimal, in dangerous and limited places, such as industries. This circumstance will always be notified with clearly visible signs.

Observations that have the purpose of avoiding accidents such as forest fires are also excepted. In these cases, the recordings will be completely deleted after the necessary time if there has been no accident, and without having been seen if possible, or with an activation system only due to the accident, such as the automatic identification of a flame.

Article 15 and last.

There is no one command that can be given to attentive beings, because this commandment would be respect the spirit. However, who respects the spirit would be the government. The correct teaching that every attentive being must understand is that his or her reason must never be ahead of his or her will, that is, his or her government must never be constituted. This is letting the spirit flow, and it is the chaos that accomplishes it. It can be said that an attentive being is all chaos when it is one with the spirit, and there is no duality in the Existence. Reason is a tool of the will, and the will is the expression of feelings when these are not distorted.

No attentive being has the right to put the word "power" behind "will" or assume such meaning, that is, has no right to turn the meaning of the word "will" around.

The spirit is the natural tendency of the Existence to organize itself (the coincidence).

Bases for the Organization of the Attentive Beings.

Fundamental principle.

Individuals do not have to adapt to society, but society will be the chaotic sum of individuals.

The decisions are of the individual. The individual decides his or her name, sex, residence, where to work, when, how, how much, where. The coordination and organization of the decisions of the individuals is carried out by assembly.

Article 1.

Assemblies are not won or lost, but are the way to determine what will be best. They are the way to determine the context in

which individuals make their decisions. And they are the way to make society much more than the sum of individuals, as befits a chaotic system.

Article 2

Assemblies can be simpler or more complex, but basically they work in three times, phases or acts:

1º Approach of the assembly and reception of proposals.

2º shuffle and reduction of proposals. In this phase, the authors of proposals will examine the others to withdraw theirs to verify that there are better ones, modify it to make it better than the others, or keep it considering that it is still the best.

3º If there is more than one proposal, the vote will be taken.

Article 3

Any attentive being can call an assembly on any matter he or she deems appropriate.

Any attentive being can submit proposals to any assembly. His or her proposal may be to rethink the assembly.

Any attentive being can vote in any assembly that includes him or her in its scope. Or he or she can present a change of scope proposal to that assembly.

The vote of each attentive being will be volunteer, and unique for each assembly, it can be secret, and all the votes will be worth the same: Unity.

The scope of an assembly is decided by whoever calls it, and can be territorial, business or general.

The expression "any attentive being" should not offer any doubt, because if a horse manifests its desire to call, propose or vote in an assembly, that horse would be an attentive being and could satisfy his or her desire.

Article 4 and last.

There will be no voter census, no documents proving identity, or any other method of guard the voting process, since all attentive beings are devoid of purpose. His or her only interest is that the system works and the proposal that best satisfies everyone is

approved. The small frauds that can be committed are not really frauds, but tests, trials or singularities that are part of the chaos.

Provisions about the Transition.

Fundamental principle.

Once the Money has been completely eliminated worldwide, energy and attention will be dedicated to the present and future, touching the past only as a reference. In other words, no one will attempt to repair or adjust the past with trials, convictions or executions of any kind.

Article 1

The celebration will last approximately 24 hours, and will be completely peaceful. Nothing will be destroyed during or after it. in particular, no religious or political or military or economic temples will be destroyed, but will be occupied for other uses or will be left pending reassignment of use through assembly, or as a sample of the ancient world.

Article 2

After the celebration, those who have a useful job, will be reincorporated, if they had a useless job or did not have it, they will join a useful job of their liking, helping or replacing those who did it.

To arrive at Paradise is not to make a new world from zero, but to let the old one be transformed. We need the old world technology and the initial order so that, in the disordenation, organization arises. At the beginning, everyone will do their work even if this is not exactly their will, so that everything works, markets are supplied, transport rolls, repair shops, restaurants serve meals. As you see that everything works, everyone can go looking for the fulfillment of their will.

Assemblies can already be called since the first day.

Article 3

This Universal Charter is from human beings, and human beings take it for human beings and the attentive beings generated by

them, such as Artificial Intelligence, but it is extended to all attentive beings, that is, any attentive beings, whether from another universe, from another galaxy or from another star system, may adhere to it, individually or collectively, by the procedure they deem appropriate. In fact, this Universal Charter will be the main presentation of human beings in a possible encounter with different attentive beings.

Article 4 and last.

We will have reached a fully developed Paradise when, each one acting his will, we have, not only the basic needs of all human beings, but abundance of goods and services of all types for all in a process of sustainable and ecological development.

This is not an objective, but the inevitable consequence of the taking of this Universal Charter. By then, we will all have understood the nature of the Existence and learned to live and die according to it. Meanwhile, the recommendation is patience, prudence and tolerance.

Here ends the Charter of Universal Disconstitution of the Attentive Beings. Keep in mind that this is not a law, but the elimination of all law, making possible the non-existence of any government or presidency or Money. It is indicative, and it is possible by eliminating the Condition of Human Humiliation and, with it, the need to Suicide the Planet, having understood that we are all simply here, not for nothing, and we will cease to be, to exist. So let's have a good time as long as we live. And let it be clear that Paradise is not perfect.

Jesús End of the World. www.nuevaera.info
October 27, 2026.